#### **APPLICATION FOR SPECIAL DESIGNATED LICENSE**

CITY OF LINCOLN CITY CLERK'S OFFICE 555 S 10<sup>TH</sup> ST

LINCOLN NE 68508 PHONE: (402) 441-7438

SITY CLERK'S OFFICE 2015 JUN 15 PM 4 07

DO YOU NEED POSTERS OF LINGES AXCARGEN

NO□

BETAIL LICENSE HOLDER W

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|-------|--|---|------------------------|--------------|---------------|-------------|--|--|--|
| NON F | PROFIT APPLICANT Non Profit Status (ch                                   | O eck one that best applies):                               |                        |              |               |             |  |  |  |
|       | Municipal O Political  | O Fine Arts O Fraternal                                     | O Religious C          | Charitable C | Public Servic | e O         |  |  |  |
| COMP  | LETE ALL QUESTIO   | NS  |                        |              |               |             |  |  |  |
| 1.    | Type of alcohol to be  | Wine ₩  | Distilled Spirits D    |              |               |             |  |  |  |
| 2.    |  | er and class (i.e. C55441, (<br>organization leave blank)   | CK55441)               | CK           | 013854        |             |  |  |  |
| 3.    |  | first,), corporate name or i                                |                        |              |               | reads on    |  |  |  |
|       | NAME:  | Rhindynamics.   | Inc.                   |              |               |             |  |  |  |
|       | ADDRESS:   |   |                        |              |               |             |  |  |  |
|       | CITY:  | Lincoln   |                        | ZIP:         | 63508         |             |  |  |  |
| 4.    | Location where event will be held; name, address, city, county, zip code |   |                        |              |               |             |  |  |  |
|       | BUILDING NAME:   | VAVOIST BI  | Walney                 |              |               |             |  |  |  |
|       | ADDRESS:   | Same  |                        | CITY:        | / hand        | <b>&gt;</b> |  |  |  |
|       | ZiP:   | Same  | SAME COUNTY & COUNTY # |              |               |             |  |  |  |
|       | a. Is this location  | within the city/village limits                              | ?                      |              | YESK          | NO[]        |  |  |  |
|       |  | within the 150' of church, s<br>nt or for veterans and/or w |                        | or home      | YES□          | МФФ         |  |  |  |
|       | c. Is this location v  | within 300' of any universit                                | y or college ca        | mpus         | YES□          | NO          |  |  |  |

|             | Date(s) an                      | d Time(s) of eve                       | ent (no more than :                        | six (6) <b>consecutiv</b> e         | days on one app          | lication)            |
|-------------|---------------------------------|--|--|-------------------------------------|--------------------------|----------------------|
| de 2        | 9/15                            | Date                                   | Date                                       | Date                                | Date                     | Date                 |
| om          | <b></b>                         | Hours<br>From                          | <b>Hours</b><br>From                       | <b>Hours</b><br>From                | <b>Hours</b><br>From     | <b>Hours</b><br>From |
| 20          | im                              |  | То   | То                                  | То                       | То                   |
| í           | a. Alte                         | ernate date:                           |  |                                     |                          |                      |
| ŀ           |                                 | ernate location:<br>ternate date or    | location must be                           | specified in local                  | approval)                | ·                    |
| (           | Indicate ty<br>ODance<br>Other: |  | be carried on durin<br>OFund Raiser        | •                                   | er Garden (              | OSampling/Tasting    |
|             | •                               | n of area to be li<br>ding, dimensions | censed<br>s of area to be cov              |                                     | x<br>square feet or acre | <u> </u>             |
|             |                                 |  | of area to be cove                         | ered IN FEET 5                      | ample sketch)            |                      |
| _           |                                 |  | emises be enclose<br>fencech               | d?                                  | _cattle panel _<br>_     | tent                 |
| ŀ           | How many                        | attendees do yo                        | ou expect at event                         | 250                                 |                          |                      |
| l'<br>a<br> | f over 150<br>alcohol bev       | attendees. Indie<br>erages. (Attach    | cate the steps that separate sheet if i    | will be taken to preneeded)         | vent underage pe         | rsons from obtaining |
|             |                                 |  | d by license compl<br>toilets for both mer | y with all Nebraska<br>n and women? |                          | YESE NOD             |

| 11.          | Retailer: Will you be purchasing your alcohol from a wholesaler? YES NO Non-Profit: Where will you be purchasing your alcohol? Wholesaler Retailer Both BYO  (includes wineries)   |
|--------------|--|
| 12.          | Will there be any games of chance operating during the event? YES NOK  |
|              | <b>NOTE:</b> Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.  |
| 13.          | Any other information or requests for exemptions (must be received by Commission 30 days prior to event, complete NLCC form 140):  |
| 14.          | Name and <b>telephone number/cell phone number</b> of immediate <b>supervisor</b> . This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. <b>PLEASE PRINT LEGIBLY</b> Print name of Event Supervisor:   |
|              | Signature of Event Supervisor:   |
|              | Event Supervisor phone: Before 42480 1769 During 402 480-1769  Email address: Scottsalcmhatheld Gmall. com   |
| 15.          | Consent of Authorized Representative/Applicant I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License. |
| sign<br>here | Authorized Representative/Applicant Title Date  Print Name   |

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

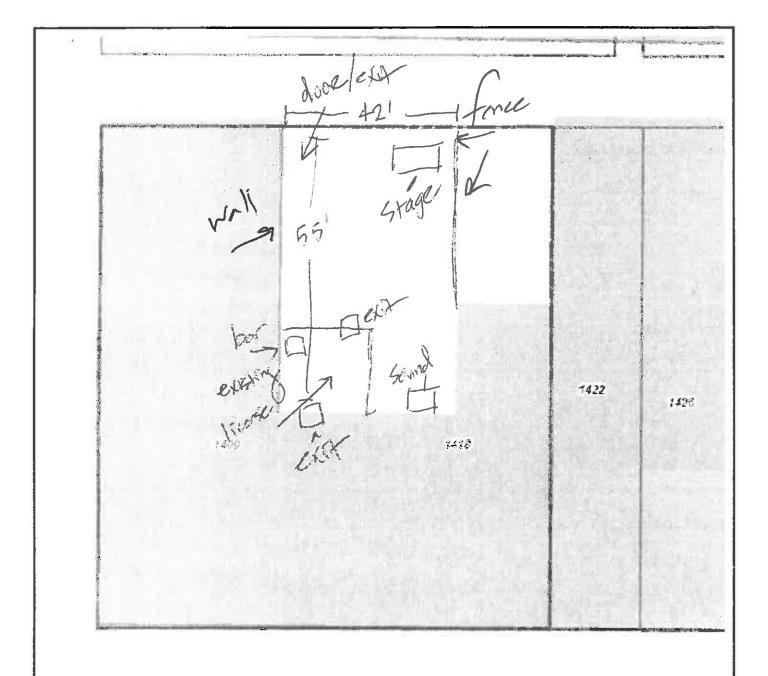
# SUPPLEMENTAL FORM REQUIRED FOR ALL OUTDOOR EVENTS

(Including those for Non Profit Organizations)

| Name of Event:  | BONICYANI   | Concert  | Sers            | 08                               |                           |               |
|---|---|--|-----------------|----------------------------------|---------------------------|---------------|
| Applicant and Spo   |   |  | (if applicab    | ole):                            |                           |               |
| Date(s) of Event:   | 8/29  | 15   | Hours:          | 12m -                            | 2am                       |               |
| Alternate Date(s):  |   |  | Hours:          |                                  |                           |               |
| Is the event open to  | the public?   | Yes  | No              |                                  |                           |               |
| How will you ensure   | that minors will not  | t be served or co  | onsume be       | verages contain                  | ning alcohol: _           |               |
| Will food be served?  | Yes   | No If ye   | es, please      | list food to be s                | erved:                    |               |
| Will non-alcoholic be If yes, please list non  Who will serve the be  Must comple | verages be served<br>a-alcoholic beverage<br>everages containing<br>ete Server/Seller A | ges to be served    Served   S | Yaly nation She | No  Alke , S  ed Gen             | oda<br>Kas Sa             | = alfacho     |
| Have the designated   | servers received r  | responsible beve   | rage serve      | er training?                     | Yes _                     | No            |
| Will there be a charg   |   | Yes  |                 | No                               |                           |               |
| In the last 12 months you were the special  | , have you receive<br>designated license  | d notice of a liquee? Yes  | ior law viol    | ation that occur<br>No If so, ex | red during an e<br>plain: | vent at which |
|   | 1   |  | <del></del>     | <del></del>                      | <del>.</del>              | <del>_</del>  |
| Stle  | 4   |  |                 | 6                                | 10-15                     | E.            |
| Applicant's Signature   |   |  |                 | Date                             |                           | <del></del> _ |

# SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

| lease provide a drawing showing the following. Provide as much detail as possible to ensure your oplication is not returned to you for more information. Attach additional drawings, dimensions if  |
|---|
| Number of Entry & Exit Points & Dimensions: (   |
| drawing.  Height & type of fencing to be used.  |
| Note: Two (2) exit points must be indicated on your drawing. These exits <u>cannot</u> lead patrons into the building. Questions relating to entry/exit points; electrical wiring; tent sizes can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441. |
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### Lancaster County/City of Lincoln GIS Map



DISCLAIMER: The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments. If you have questions or comments regarding the data displayed on this map, please em all age@lincoin.ne.gov and you will be directed to the appropriate department.

#### SERVER/SELLER APPLICANT INFORMATION SHEET

You must provide the NAME and DATE OF BIRTH of ALL Employees/Volunteers who will sell or dispense alcoholic beverages at your event.

This applies to nonprofit corporations as well.

| NAME        | D/O/B | LNK Permit #  |
|-------------|-------|---------------|
|             | 5/0/5 | LINK Permit # |
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| First          | Middle   | Last         | Email                        | RBST | Certificate # | Expires    | CITY | Permit #      | Expires    | Remove |
|----------------|----------|--------------|------------------------------|------|---------------|------------|------|---------------|------------|--------|
| £:cott         | Salam    | Flatfc(i     | scottonlamhstfleld@gmail.com | 4    | R8-0033120    | 2016-10-13 | 4    | LNKAM-0033121 | 2016-10-18 | 9      |
| teas:          |          | patero       | tes:1201@yahoo.com           | 4    | RB-0000U38    | 2016-01-02 | 1    | LNK-0010225   | 2016-01-02 | 0      |
| jeremy         | иаупэ    | wa dlaw      | jwward!aw@gmail.com          | 4    | RB-0000005    | 2016-01-02 | 1    | LNK-0010228   | 2016-01-02 | 0      |
| Holly          |          | Blume        | ho!!yb:ume@hotmail.com       | -    | RB-0000617    | 2016-01-02 | 1    | LNK-0010237   | 2016-01-02 | •      |
| Jordan         | Eluc     | Cifers       | joclfers@gmail.com           | 4    | RB-0000684    | 2016-01-08 | 4    | LNK-0010275   | 2016-01-08 | 9      |
| апла           |          | rubink       | ട.ണട്യാ91 <b>ം@gmറ</b> ് ന ന | 1    | RB-0000623    | 2016-01-02 | -    | LNK-0010226   | 2016-01-02 | 0      |
| Benjamki       | Josaph   | Salitus      | bensalitros@hoirnail.com     | 1    | RB-0000621    | 2016-01-03 | 4    | LNK-0010239   | 201€-01-03 | 0      |
| James          | Saylor   | hause/balcii | jkchz selbalch@gmail.com     | 1    | RB-C000844    | 2016-01-15 | 4    | LNK-0015983   | 2016-04-05 | 9      |
| timothy        | tony     | carr         | timothyperrycarr@gmail.com   | 4    | RB-0001200    | 2016-03-13 | 1    | LNK-0012769   | 2016-03-13 | 9      |
| lack           | gerard   | tiggina      | higginajack67@gmail.com      | 4    | R3-0035489    | 2017-08-11 | 46   | LNK-0035490   | 2017-08-11 | 9      |
| k: vin         | G-stello | matiern      | kevir.matleri/@gmail.com     | 1    | R8-0029001    | 2017-03-31 | 1    | LNK-0029032   | 2017-03-31 | 9      |
| eth <b>a</b> n | fshob    | omehoff      | terrshoff@gr.rail.com        | 1    | R8-0017622    | 2016-04-30 | de   | LNK-0017626   | 2016-04-30 | 0      |